



NATIONAL  
MARINE  
LENDERS  
ASSOCIATION

**42nd Annual Marine Lending Industry Conference**  
**The Chateaux Deer Valley, Park City, UT**  
**August 28-30, 2022**

**CONFERENCE REGISTRATION FORM**

Company: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Please type/print the following information **as you would like it to appear in this year's Conference Program**

**REGISTRANTS:**

**Attendee #1**

Name: \_\_\_\_\_

First time attendee: Yes \_\_\_ No \_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Business Address: (if different from above): \_\_\_\_\_  
 \_\_\_\_\_

**\$695** Member \$ \_\_\_\_\_ **\$595** 1<sup>st</sup> Time Attendee (Member) \$ \_\_\_\_\_ **\$875** Non-Member \$ \_\_\_\_\_

**Attendee #2**

Name: \_\_\_\_\_

First time attendee: Yes \_\_\_ No \_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Business Address: (if different from above): \_\_\_\_\_  
 \_\_\_\_\_

**\$695** Member \$ \_\_\_\_\_ **\$595** 1<sup>st</sup> Time Attendee (Member) \$ \_\_\_\_\_ **\$875** Non-Member \$ \_\_\_\_\_

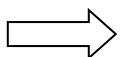
**GUESTS:**

All guests must register if they wish to attend any of the following events:  
 Sunday Opening Reception, Breakfast on Monday and Tuesday, Monday evening Reception and BBQ, Tuesday Golf Awards Reception.

Guest Name: \_\_\_\_\_ @ **\$375** \$ \_\_\_\_\_

Guest Name: \_\_\_\_\_ @ **\$375** \$ \_\_\_\_\_

**SAVE \$100 FOR ATTENDEES #3 AND ABOVE**



**Attendee #3** Name: \_\_\_\_\_  
 First time attendee: Yes \_\_\_ No \_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Business Address: (if different from above): \_\_\_\_\_  
 \_\_\_\_\_

**\$595 \$** \_\_\_\_\_ **\$775 \$** \_\_\_\_\_  
 Member #3 -or- 1st Time Conference Attendee #3 Non-Member Attendee #3

**Attendee #4** Name: \_\_\_\_\_  
 First time attendee: Yes \_\_\_ No \_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Business Address: (if different from above): \_\_\_\_\_  
 \_\_\_\_\_

**\$595 \$** \_\_\_\_\_ **\$775 \$** \_\_\_\_\_  
 Member #4 -or- 1st Time Conference Attendee #4 Non-Member Attendee #4

**Attendee #5** Name: \_\_\_\_\_  
 First time attendee: Yes \_\_\_ No \_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Business Address: (if different from above): \_\_\_\_\_  
 \_\_\_\_\_

**\$595 \$** \_\_\_\_\_ **\$775 \$** \_\_\_\_\_  
 Member #5 -or- 1st Time Conference Attendee #5 Non-Member Attendee #5

**REGISTRATION RECAP:**

	#		TOTAL
MEMBER ATTENDEES 1 & 2	_____	@ \$695 =	\$ _____
MEMBER ATTENDEE # 3+ <b>DISCOUNT</b>	_____	@ \$595 =	\$ _____
MEMBER 1 <sup>ST</sup> TIME ATTENDEE <b>DISCOUNT</b>	_____	@ \$595 =	\$ _____
NON-MEMBER ATTENDEES 1 & 2	_____	@ \$875 =	\$ _____
NON-MEMBER ATTENDEE #3+ w/ <b>DISCOUNT</b>	_____	@ \$775 =	\$ _____
GUESTS	_____	@ \$375 =	\$ _____

**ATTENDEE REGISTRATION TOTAL \$ \_\_\_\_\_**

**Move this total to page 5**

*Cancellation Policy*  
 No refunds will be given for cancellations received after August 10th.

# NMLA GOLF TOURNAMENT



This year's tournament will be held on **Tuesday, August 30, 2022** at **Canyons Golf** located approximately 7 miles (13 mins) from the Chateaux.

The Shotgun start will be at 12:30 p.m. and the awards ceremony and reception will take place immediately following our tournament at the Canyons Resort. More details will be furnished with your golf packages.

Planning to play an extra round or two during your stay? **Tee times may be made up to one month in advance**; simply call the golf course clubhouse at 435-615-4728 or [CLICK HERE](#) to make a tee time online.

## NMLA TOURNAMENT

**\$225.00 includes your greens fee, a golf shirt (\*), golf cart, range balls, a box lunch, refreshments/snacks on the course, prizes and post-tournament reception.**

(\* see next page for **additional** shirts

Please include your **current handicap** or the **average of your last three scores** in order to complete the pairings. Beginners should just write "beginner" under the handicap section. Golf pairings will be randomly determined and made available during Sunday evening's Opening Reception.

**Company:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Email:** \_\_\_\_\_

PLAYER NAME	TELEPHONE TEXT #	HANDICAP/ AVG SCORE	SHIRT SIZE - indicate Men's or Ladies S, M, L, XL, XXL
1.			
2.			
3.			
4.			
5.			

**TOTAL # OF PLAYERS** \_\_\_\_\_ **X \$225** = **\$** \_\_\_\_\_

**Move this total to page 5**

**ADDITIONAL GOLF SHIRTS w/ NMLA LOGO – Available to ALL!!**

(Color may differ)



Please indicate for whom purchased and size (indicate **Men's** S, M, L, XL or XXL / **Ladies** S, M, L, XL).

For Whom Purchased	SHIRT SIZE ( <b>M</b> or <b>L</b> / S, M, L, XL, XXL)

**TOTAL # OF ADDITIONAL SHIRTS \_\_\_\_\_ 55.00 each = \$ \_\_\_\_\_**

**Move this total to page 5**

**REQUEST FOR GOLF BAG ACCESSORIES**

We would greatly appreciate your donation of promotional “goodies” for our golfers (golf balls, tees, markers, towels, etc.).



If you'd like to **donate some items** for this year's golf bag, please contact Jackie Forese at 516-810-3796 ([jbf1975@msn.com](mailto:jbf1975@msn.com)).

For questions about the tournament, please contact Mike Bryant at 949-475-0760 ([tfcmbryant@gmail.com](mailto:tfcmbryant@gmail.com)).

# CONFERENCE FEES RECAP

Registration package and payment must be submitted **NO LATER THAN 8/01/22**



*The Chateaux Deer Valley*

Company: \_\_\_\_\_

Person Completing This Form: \_\_\_\_\_ Tel # \_\_\_\_\_

**REGISTRATION** (total from page 2) \$ \_\_\_\_\_

**GOLF** (total from page 3) \$ \_\_\_\_\_

**ADDITIONAL GOLF SHIRTS** (total from page 4) \$ \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

Mail a copy of this registration with your  
check payable to NMLA to:  
National Marine Lenders Association  
R. Cottmeyer  
1 Melvin Avenue  
Annapolis, MD 21401

-or-

Email or fax this registration to:  
Email [nmlaannapolis@gmail.com](mailto:nmlaannapolis@gmail.com)  
Fax: (410) 268-3755

Visit the NMLA website [www.marinelenders.org](http://www.marinelenders.org) **HERE**  
for our convenient PayPal payment option

**DON'T MISS THIS YEAR'S ANNUAL CONFERENCE!  
REGISTER TODAY!**

**FOR ADDITIONAL INFORMATION, please contact:**  
**Robin Cottmeyer** at the National Marine Lenders Association  
Telephone: **410-980-1401** or e-mail **[info@marinelenders.org](mailto:info@marinelenders.org)**